**EMIGRATION IMPROVEMENT DISTRICT**

**Board Meeting Thursday, March 20, 2025 @ 7:00 pm - Agenda**

Join Zoom Meeting

<https://us02web.zoom.us/j/9649355209?omn=85178803026> OR Attend In-Person at the Fire Station 5025 E Emigration Canyon Road

Welcome - **(Public Comment upon invitation from the Chair / Meeting Host)**

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| **Meeting Rules:**   1. Each person will be allowed two (2) minutes to provide public comments upon invitation from the Board of Trustee conducting meeting. The Chair may recognize members of the public to ask questions or provide comments during the public comment portion of the meeting. The Chair may limit or deny questions or comments from any individual if the person is not a resident of the District; if the Chair reasonably believes the questions or comments of the person will not be beneficial to the agenda item or discussion; based upon legal counsel due to pending or threatened litigation; or based upon the person being removed from prior meetings for violating these rules. 2. Each person must state their name clearly prior to making any comments.   3.     All comments and/or questions shall be stated in a calm, concise and respectful manner.  4.     No clapping, applause or cheering is allowed.  5.     In accordance with Utah Code Ann. Section 52-4-301, any person who violates these rules will be provided a warning and then asked to leave the meeting. |

**BOARD MEETING 7:00 PM**

1. Consent Approval

A. Minutes for January 23, 2025, Board Meeting

2. Financial Considerations & Report

A. Monthly Financial Report

3. Approval of Salt Lake County Services for 2025 Elections

4. Request for Limited-Use Permit Within Upper Freeze Creek Well Protection Zone – Ryan Leik

5. Water System Report – System Consumption Report – Don Barnett

6. Maintenance & Repairs

A. Brigham Fork Well Rehabilitation

7. Discussion on System Storage Capacity and Fire Protection

8. Any items for Discussion from Board Members and/or from visiting public, Dismiss public.

9. Closed Session – Pending Litigation

**NEXT MEETING – THURSDAY, APRIL 17, 2025**